Association Meeting Agenda for May 2, 2022

12:00 p.m. - 1:00 p.m.

438 E Harvard Rd, Burbank, CA 91501 or via Zoom

* Call meeting to order - Mary Anne Been
* Pledge of Allegiance - Mary Anne Been
* Reading of BCC Mission Statement
  + To collaborate with Burbank non profits, service clubs, schools, city offices, and local businesses, in order to enrich the lives of financially disadvantaged members in our community, with a focus on children and families.
* Welcome to all members and visitors
* Special Guest**:** Burbank Mayor, Jess Talamantes. Swearing in our 2022/2023 Board members.
  + All elected Board Members to come to front of room
    - * President: Mary Anne Been
      * Vice President: Theresa Ayers
      * Treasurer: Muskan Lalwani
      * Parliamentarian: Eddie Arnold
      * Corresponding Secretary: Geraldine Walters
      * Recording Secretary: Louise Paziak
      * Historian: Luis Centeno
      * Auditor: Teresa Marasek

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* Treasurer’s Report - Sandra Thompson, Treasurer
* BCC Announcements -
  + **Camperships**
    - Camperships are coming to a close and final details will be wrapped up soon. An email with the outcome of Camperships will be sent out once all camps are paid and confirmed.
    - Pancake Breakfast was a hit and something we think we will do again next year.
    - Yesterday, May 1st was our Mother’s Day Boutique at UMe and it was a complete success. We will have the details of funds raised sent out in the next month’s email.
    - Back to School Fair - BCC is leading this event this year with Boys and Girls Club with support from our friends at Burbank Housing Corp. and the rest of the BTS committee. The event will take place at the Burbank YMCA parking lot on August 7th.

We are filling 500 backpacks with school supplies and handing them out to students whose families registered them through one of the various organizations that serve our financially disadvantaged community members.

We are taking school supply donations and monetary donations to buy school supplies needed. If you’d like to donate, call Mary Anne at 818-266-9766

* Government Reports
  + Congressman Adam Schiff’s office, Mary Hovagimian
  + Senator Anthony Portantino’s office, Arda Tschakian
  + Assembly Member Friedman’s office, Alondra Lopez
  + County Supervisor Barger’s office, Jason Maruca
* Association member announcements. Each member will have three minutes to speak.
  + If you have announcements you would like included in our newsletter for the next month, please reach out at [BCC.info1933@gmail.com](mailto:BCC.info1933@gmail.com) or Call our Corresponding Secretary, Sally Hallada at (818) 421-7848.
* Membership - we thank you all for attending our meetings each month. If you have been attending monthly and have not yet signed up to be a member, please do so. The very affordable $20 individual and $30 Organization annual dues help pay for BCC operating expenses.
* Adjournment of BCC Association meetings. We look forward to seeing you all again in October. Please spread the word about BCC and bring friends to the meetings. We’d love to have you all more involved.