



## Campership Program Post Office Box 10126, Burbank, CA 91510 Website burbankcc.org 501 C3 Tax ID 95-6516011 | BCC.Camper@gmail.com

Dear Parents and Students, January 2021

Our Campership Committee helps with camping experiences for all Burbank children who are financially disadvantaged. Children of qualified families will be offered a week of COVID-19 compliant virtual or in person resident or day camp. There are a variety of camp programs available.

Here are guidelines for selection:

- ➤ Both the child and the parent want him/her to have the camp experience.
- Financial need must exist (<u>must provide proof of income</u>).
- Ages considered are 6-18 years.
- > Campers must be Burbank residents or attend Burbank schools.
- First time campers will receive priority.

## Final deadline for Summer camp is April 20th!

If your child is accepted for a Campership, a member of the BCC Campership Committee will contact you for further information and to answer any questions you may have. Parents must contribute \$10.00 for day-camp or \$25.00 for resident camp (cash, non-refundable) towards the total camp fee for each child attending. Special consideration will be given if there is more than one applicant in a family. **If a family cancels for any reason, they agree to repay BCC for full cost of camp expenses.** 

## If you have questions about the program, please call (818) 216-9377, Email <u>bcc.camper@gmail.com</u>, Website, <u>burbankcc.org</u>

| (please return this portion to Burbank Coordinating Council or fill out on website) P.O. Box 10126, Burbank, CA 91510 |              |     |                 |
|-----------------------------------------------------------------------------------------------------------------------|--------------|-----|-----------------|
| Parent Name                                                                                                           | Parent Email |     |                 |
| Address                                                                                                               |              |     |                 |
| Home Phone ( )                                                                                                        |              |     |                 |
| Children in family:                                                                                                   |              |     |                 |
| Name                                                                                                                  | School       | Age | Grade in Fall _ |
| Name                                                                                                                  | School       | Age | Grade in Fall _ |
| Name                                                                                                                  | School       | Age | Grade in Fall _ |
| Name                                                                                                                  | School       | Age | Grade in Fall   |

In signing this application, I freely hold the Burbank Coordinating Council and the City of Burbank harmless in any possible camp related litigation. I also give BCC permission to review finances/family information for eligibility.